

# Commission Meeting

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**09 June 2025 / 18:00 6:00 PM / Headquarters Training Room**

## **ATTENDEES**

**Commission Members, Chief Terry, 1st Responders and Community Members**

**Invited guest: None**

## **AGENDA**

### **Invocation**

### **Recognition – Responder of the Month**

### **Safety Subject for the Month, Commissioner Laxton:**

### **Review and Approve Minutes of May Meeting**

### **Financial Report**

1. Monthly Report, Commissioner Laxton – Review financial documents.

### **Chief's Report**

1. Monthly Report: Chief Terry
2. Station & Equipment updates to share.
  - a. Vehicle Donations Update:
    - i. Simpsonville Custom Cab – lettering & lights.
    - ii. Colonial F350
    - iii. Others:
  - b. Grant updates:
  - c. Tanker Options:
3. State Conference is from June 11<sup>th</sup> to 14<sup>th</sup>. Chief and 2 responders to attend

### **Old Business**

1. Five Year Rolling Plans to include Capital Investments, assessed and updated annually.

### **New Business**

1. 1<sup>st</sup> Responders Breakfast is 19 June, 09:00
2. Reminder that there will be two Commissioner positions that are coming up on November 4<sup>th</sup> this year. Filing for these two positions is from Noon, 05 July

to Noon, 15 August. Anyone who is filing must create an account with the State Ethics Commission. <https://ethicsfiling.sc.gov/filing/home>

## Public Input

**ACTION ITEMS – *Remember to bring suggestions to the Commission Calendar each month.***

**ADJOURN**

**NEXT REGULAR MEETING**

14 July 2025, 18:00, CANEBRAKE FIRE DEPARTMENT HEADQUARTERS

Due to the hijacking of our online meeting in the past, the public will not be able to join in with our online meeting without prior approval. You can monitor the meeting. Please send an email to [Curt.Kappenman@gmail.com](mailto:Curt.Kappenman@gmail.com) to be included.